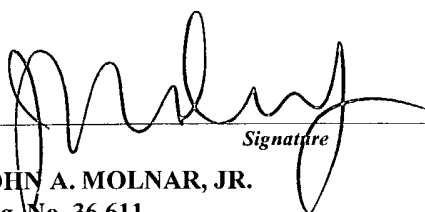
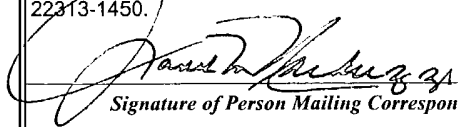
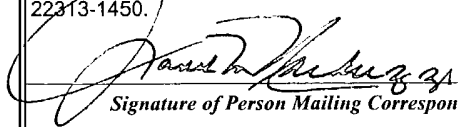
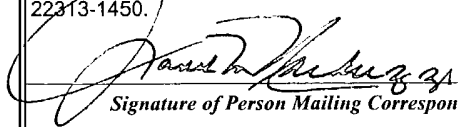
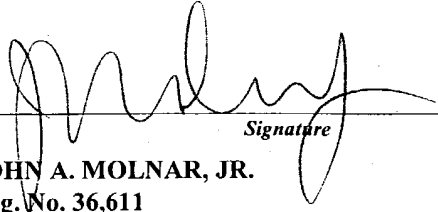
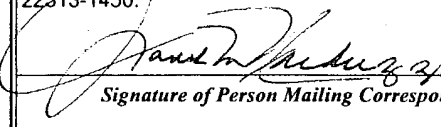


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|--|-------------------------------------|--------------------------------------|---|-------------------------------|-------------------|---|--|--|--|--|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | Docket No. 2802-257-006 | | | | | | | | |
| Applicant(s): Andrew B. Woodside, et al | | | | | | | | | | | |
| Serial No. 09/607,864 | Filing Date 06/30/2000 | Examiner Lawrence Ferguson | | Group Art Unit 1744 | | | | | | | |
| Invention: COMPOSITES COMPRISING FIBERS DISPERSED IN A POLYMER MATRIX HAVING IMPROVED SHIELDING WITH LOWER AMOUNTS OF CONDUCTIVE FIBER | | | | | | | | | | | |
| TO THE COMMISSIONER FOR PATENTS: | | | | | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | | | | | | |
| TOTAL CLAIMS | 19 - | 20 = | 0 x | \$18.00 | \$0.00 | | | | | | |
| INDEP. CLAIMS | 2 - | 3 = | 0 x | \$84.00 | \$0.00 | | | | | | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 | | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0325 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | | | | | | | |
|  Signature JOHN A. MOLNAR, JR. Reg. No. 36,611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com | | | Dated: May 18, 2004 | | | | | | | | |
| cc: CUSTOMER NO. 23984 | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this document and fee is being deposited on 05/18/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</td> </tr> <tr> <td colspan="2" style="text-align: center;">  Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> JANET M. NARDUZZI Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table> | | | I certify that this document and fee is being deposited on 05/18/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | |  Signature of Person Mailing Correspondence | | JANET M. NARDUZZI Typed or Printed Name of Person Mailing Correspondence | |
| I certify that this document and fee is being deposited on 05/18/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | | | | | | | | | | | |
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|---|-------------------------------------|--------------------------------------|--|---------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | Docket No. 2802-257-006 | | |
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| <u>TO THE COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 19 - | 20 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 2 - | 3 = | 0 x | \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0325</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> | | | | | |
|  JOHN A. MOLNAR, JR. Reg. No. 36,611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com | | | Dated: May 18, 2004 | | |
| cc: CUSTOMER NO. 23984 | | | <div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on 05/18/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;">  Signature of Person Mailing Correspondence </p> <p style="text-align: center;">JANET M. NARDUZZI</p> <p style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</p> </div> | | |